



**OFFICE OF J&K PARAMEDICAL COUNCIL  
GOVERNMENT MEDICAL COLLEGE JAMMU/ SRINAGAR**

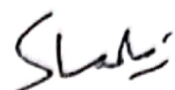
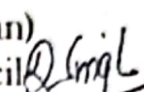
**Subject: Examination Notification for Paramedical and Nursing Trainees of Jammu and Kashmir Divisions**

**NOTIFICATION NO: 178  
DATE: 09/ 11 /2021**

This is for information of all the Principals of AMT/ANMT/ANM/GNM Schools (Govt and Private) that the J&K Paramedical Council is going to conduct the Annual Examination of Paramedical and Nursing Trainees of Jammu Division and Bi-Annual Examination for Trainees of Kashmir Division shortly, for which dates shall be notified separately. As such they are accordingly enjoined upon to submit the Examination Forms of all the eligible registered candidates with following instructions:

- That the Principals of AMT / ANMT / ANM / GNM Schools (Govt and Private) should submit Examination Forms of all the eligible Registered candidates w.e f. 15<sup>th</sup> November 2021 along with Non-refundable Examination Fee of Rs 1000/- in the shape of Bank Slip (single Bank Slip for each stream) of J&K Bank. The last date of submission of examination Forms has been kept as 20 Dec 2021. No forms will be accepted after the last date.
- That the Principals of AMT / ANMT / ANM / GNM Schools (Govt and Private) while submitting the Examination Forms will examine and certify the eligibility of the candidates.
- Internal Assessment Marks should be sent with the Examination Forms along with other particulars such as Name, Parentage (in Capital letters), Address of each student in a Pen Drive designed in Excel Sheet and one hard copy duly signed by concerned Principal.
- That the Principals of AMT / ANMT / ANM / GNM Schools and the private institutions concerned will enclose a certificate with each Examination Form to the effect that the appearing candidate has got 80% of attendance both Theory and Practical Online / Offline mode.

- No document should be attached with the examination forms except first year qualifying certificate issued by the J&K Paramedical Council and two extra attested photographs for second year students.
- The Date Sheet and Centre Notice of the said Examination will be issued separately.


  
Dr Shashi Sudhan  
President (Principal / Dean)  
J&K Paramedical Council   
Govt. Medical College, Jammu

No: JKPMC/21/132/7931-7980

Date: 09/11/2021

Copy to:

1. Additional Chief Secretary / Financial Commissioner to Govt, Health and Medical Education Department, J&K
2. Vice-President, J&K Paramedical Council Srinagar (Principal / Dean, GMC Srinagar) for kind information with the request to have the above Notification circulated in Leh and Kargil with the instruction to ensure that the above directions are adhered strictly by all the paramedical institutes.
3. Director, Health Services Jammu / Kashmir
4. Controller of Examinations, J&K Paramedical Council, Srinagar
5. Registrar / Secretary J&K Paramedical Council for information
6. Chief Medical Officers Kathua, Udhampur, Reasi, Rajouri, Poonch, Doda, Kishtwar and Ramban
7. Principals AMT/ANMT/ANM/GNM Schools.....
8. Joint Director, Information Department with the request to publish this notification in two leading Newspapers.
9. All Paramedical Institutes of Leh & Kargil for information and necessary action.
10. Office records

  
Prof. Dr A S Bhatia  
Controller of Examinations  
J&K Paramedical Council  
Govt. Medical College, Jammu